## EAST DUNBARTONSHIRE COUNCIL ANNUAL ACCOUNTS 2023/24 - STOCK COUNT

| CSR2324 | APPENDIX B (3) |
|---------|----------------|
|         |                |

| CONSUMABLE STOCK RETURN - 31 MARCH 2024 |          |           |                | Page no:   |                          |  |
|---|----------|-----------|----------------|------------|--------------------------|--|
| SERVICE:                                |          |           |                |            |                          |  |
| LOCATION:                               |          |           |                |            |                          |  |
| Description of Stock                    | Quantity | Unit Cost | Cost Centre    | Subjective | Total Stock<br>Value (£) |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   |          |           |                |            |                          |  |
|   | 1        | 1         | 1              | 1          |                          |  |
| Prepared by:                            |          |           | Finance check: |            |                          |  |
| Authorised by:                          |          |           | Input by:      |            |                          |  |